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STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
NEVADA STATE BOARD OF ORIENTAL MEDICINE

**NOTICE OF PUBLIC MEETING**

**DATE: November 18, 2025 (Tuesday) at 6:00 P.M.**

Members of the public are invited to attend virtually with the following Zoom link below or via telephone:

**Videoconference:** <https://us02web.zoom.us/j/9737003097>

Meeting ID: 973 700 3097

Passcode: 009262

**Telephone:** 1-253-215-8782

Meeting ID: 973 700 3097

Passcode: 009262

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically

handicapped person(s) desiring to attend the Board meeting. Please email the Board office at [omboardexecutivedirector@gmail.com](mailto:omboardexecutivedirector@gmail.com) at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at [omboardexecutivedirector@gmail.com](mailto:omboardexecutivedirector@gmail.com). Supporting material for the public body is located at 3431 E. Sunset Rd, Bldg. C, Suite 21, Las Vegas, NV 89120.

## **BOARD MEETING AGENDA**

1. Call to Order, Roll Call, and Establish Quorum.

2. Public Comment.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Review, discussion, and possible action regarding the minutes for the 10/13/2025 board meeting (For Possible Action).
4. Review, discussion, and possible action regarding the following questions from Wongu University:
  - a. One of our students, an active nurse, has transferred many Western medicine credits. However, she has not completed a Chemistry course and would like to know if she may fulfill this requirement by taking the CLEP Chemistry exam; and
  - b. Another student completed Biology, Chemistry, and Psychology courses approximately 35 years ago and is inquiring whether she can take CLEP exams in these subjects instead of retaking the courses(For Possible Action).
5. Review, discussion, and possible action regarding the following questions:
  - a. whether house calls are permitted by licensees; and
  - b. whether microneedling is allowed for licensees(For Possible Action).
6. Review, discussion, and possible action for the state licensure exam being held on 12/20/25 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$60 per hour (For Possible Action).

7. Review, discussion, and possible action regarding the following applicants taking the state licensing exam on 12/20/25:
  - A. Corina Echeverri;
  - B. Madison Fish;
  - C. Sohyun Lee Kelso; and
  - D. Hanorah Sullivan-Houndalas.

(For Possible Action).
8. Review, discussion, and possible action regarding approving the contract to hire Steve Druckman CPA for doing the Board's balance sheet and W9s for \$1700 for FY2026 (For Possible Action).
9. Review, discussion, and possible action regarding extending the application for Stacey Munroe to 6/30/2026 (For Possible Action).
10. Update from the Treasurer regarding Board accounts and other matters (For Discussion only).
11. Approve or disapprove of future Board meeting dates (For Possible Action).
12. Public Comment.
13. Adjournment.

This Agenda was posted at:

<https://notice.nv.gov/>

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