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*(c) Call of the administrative head of the department responsible for the effective operation of the board, commission, council or similar body pursuant to subsection 1.*

**Sec. 15.** *1. The Office shall maintain an Internet website through which any board, commission, council or similar body under its purview pursuant to NRS 232.8415 may post information.*

*2. A board, commission, council or similar body under the purview of the Office pursuant to NRS 232.8415 may not post any information on any Internet website other than the Internet website maintained pursuant to subsection 1.*

**Sec. 16.** *The Office may:*

*1. Have access to, inspect, copy and subpoena all records in the possession of any clerk of a court, law enforcement agency or public or private institution, wherever situated, that relate to its duties.*

*2. Have access to all written records in the possession of any person, government, governmental agency or political subdivision of a government that relate to its duties.*

*3. Use the information obtained pursuant to subsections 1 and 2 to resolve matters relating to its duties.*

**Sec. 17.** NRS 232.383 is hereby amended to read as follows:

232.383 1. The Grants Management Advisory Committee is hereby created within the Department.











































































































































































































medical services on tribal land. After considering the applications submitted pursuant to this subsection, the ~~{Committee}~~ *Subcommittee* shall recommend and the State Board of Health shall appoint to the ~~{Committee}~~ *Subcommittee* one member who is employed by or volunteers with an agency, organization or other operator that provides emergency medical services on tribal land.

5. In addition to the members set forth in subsections 3 and 4, the following persons are ex officio members of the ~~{Committee:}~~ *Subcommittee:*

(a) An employee of the Division, appointed by the Administrator of the Division, whose duties relate to administration and enforcement of the provisions of this chapter;

(b) The county health officer appointed pursuant to NRS 439.290 in each county whose population is 100,000 or more, or the county health officer's designee;

(c) A physician who is a member of a committee which consists of directors of trauma centers in this State and who is nominated by that committee; and

(d) A representative of a committee or group which focuses on the provision of emergency medical services to children in this State and who is nominated by that committee or group.

6. The term of each member appointed by the State Board of Health is 2 years. A member may not serve more than two consecutive terms but may serve more than two terms if there is a break in service of not less than 2 years.

7. The State Board of Health shall not appoint to the ~~{Committee}~~ *Subcommittee* two persons who are employed by or volunteer with the same organization, except the State Board of Health may appoint a person who is employed by or volunteers with the same organization of which a member who serves ex officio is an employee.



8. Each member of the ~~[Committee]~~ *Subcommittee* shall appoint an alternate to serve in the member's place if the member is temporarily unable to perform the duties required of him or her pursuant to NRS 450B.151 to 450B.154, inclusive.

9. A position on the ~~[Committee]~~ *Subcommittee* that becomes vacant before the end of the term of the member must be filled in the same manner as the original appointment.

**Sec. 69.** NRS 490.067 is hereby amended to read as follows:

490.067 1. The Commission on Off-Highway Vehicles is hereby created in the State Department of Conservation and Natural Resources.

2. The Commission consists of:

(a) ~~[One member who is an authorized dealer, appointed by the Governor;~~

~~—(b)]~~ (b) One member who is a sportsman, appointed by the ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* from a list of persons submitted by the Director of the Department of Wildlife;

~~[(c) One member who is a rancher, appointed by the Governor from a list of persons submitted by the Director of the State Department of Agriculture;~~

~~—(d)]~~ (b) One member who is a representative of the Nevada Association of Counties, appointed by the ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* from a list of persons submitted by the Executive Director of the Association;

~~[(e)]~~ (c) One member who is a representative of law enforcement, appointed by the ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* from a list of persons submitted by the Nevada Sheriffs' and Chiefs' Association;



~~[(f)]~~ (d) One member who is actively engaged in and possesses experience and expertise in advocating for issues relating to conservation, appointed by the ~~[Governor; and]~~ *Director of the State Department of Conservation and Natural Resources;*

~~[(g) Three members,]~~

(e) *One member*, appointed by the ~~[Governor,]~~ *Director of the State Department of Conservation and Natural Resources*, who ~~[reside]~~ *resides* in the State of Nevada and ~~[have participated]~~ *has experience* in recreational activities for *at least one of the following types of* off-highway vehicles : ~~[for at least 5 years using the type of off highway vehicle owned or operated by the persons they will represent, as follows:]~~

(1) ~~[One member who represents persons who own or operate all-terrain]~~ *All-terrain* vehicles . ~~[;]~~

(2) ~~[One member who represents persons who own or operate all-terrain motorcycles and who is involved with or participates in the racing of off-highway motorcycles; and]~~ *Motorcycles.*

(3) ~~[One member who represents persons who own or operate snowmobiles.]~~ *Snowmobiles.*

~~[3. The following are nonvoting, ex officio members of the Commission:~~

~~—(a)]~~ (f) The State Director of the Nevada State Office of the Bureau of Land Management; *and*

~~[(b) The Forest Supervisor for the Humboldt-Toiyabe National Forest;~~

~~—(c)]~~ (g) The Director of the Department of Tourism and Cultural Affairs . ~~[; and~~

~~—(d) The Director of the Department of Motor Vehicles.~~

~~—4.]~~ 3. A ~~[nonvoting, ex officio]~~ member of the Commission *specified in paragraph (f) or (g) of subsection 2* may appoint, in writing, an alternate to serve in his or her place on the Commission.



~~[5.]~~ 4. The ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* shall not appoint to the Commission ~~[any]~~ *the* member described in paragraph ~~[(g)]~~ (e) of subsection 2 unless the member has been recommended to the ~~[Governor]~~ *Director* by an off-highway vehicle organization. As used in this subsection, “off-highway vehicle organization” means a profit or nonprofit corporation, association or organization formed pursuant to the laws of this State and which promotes off-highway vehicle recreation or racing.

~~[6.]~~ 5. After the initial terms, each member of the Commission appointed pursuant to subsection 2 serves for a term of ~~[3]~~ 2 years. A vacancy on the Commission must be filled in the same manner as the original appointment.

~~[7.— Except as otherwise provided in this subsection, a]~~

6. A member of the Commission who is appointed may not serve more than two ~~[consecutive]~~ terms on the Commission. ~~[A member who has served two consecutive terms on the Commission may be reappointed if the Governor does not receive any applications for that member’s seat or if the Governor determines that no qualified applicants are available to fill that member’s seat.]~~

~~—8.]~~ 7. The ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* shall ensure that, insofar as practicable, the members appointed to the Commission pursuant to subsection 2 reflect the geographical diversity of this State.

~~[9.]~~ 8. Each member of the Commission:

(a) Is entitled to receive, if money is available for that purpose, the per diem allowance and travel expenses provided for state officers and employees generally.



(b) ~~Who is not an officer or employee of the State of Nevada is entitled to receive, if money is available for that purpose, a salary of not more than \$80 per day for each day of attendance at a meeting of the Commission.~~

~~(c)~~ Shall swear or affirm that he or she will work to create and promote responsible off-highway vehicle recreation in the State.

~~10.~~ 9. A member of the Commission who is appointed by the ~~Governor~~ *Director of the State Department of Conservation and Natural Resources* and who fails to attend at least three consecutive meetings of the Commission is subject to replacement. The Commission shall notify the appointing authority or group who recommended the member for appointment, if any, and the appointing authority or group may recommend a person to replace that member of the Commission. The replacement of a member pursuant to this subsection must be conducted in the same manner as the original appointment.

**Sec. 70.** NRS 561.045 is hereby amended to read as follows:

561.045 There is hereby created in the Department a State Board of Agriculture composed of ~~13~~ *nine* members appointed by the Governor.

**Sec. 71.** NRS 561.055 is hereby amended to read as follows:

561.055 1. The membership of the Board consists of:

(a) ~~Two members~~ *One member* who ~~are~~ *is* actively engaged in range or semirange cattle *or sheep* production.

(b) One member who is actively engaged in dairy production.

(c) ~~One member who is actively engaged in range or semirange sheep production.~~



~~—(d)]~~ One member who is actively engaged in general agriculture.

~~[(e) Two members]~~

(d) *One member* who ~~[are]~~ *is* actively engaged in growing crops, at least one of which is a specialty crop.

~~[(f)]~~ (e) One member who is actively engaged in the control of pests.

~~[(g)]~~ (f) One member who is actively engaged in the petroleum industry ~~[-~~

~~—(h)]~~ *or who is working in the field of supplemental nutrition distribution or a similar field.*

(g) One member who is actively engaged in raising nursery stock.

~~[(i) One member who is working in the field of supplemental nutrition distribution.]~~

~~—(j)]~~ (h) One member who is actively engaged in food manufacturing or animal processing.

~~[(k)]~~ (i) One member who has veterinary experience in a mixed-animal or large-animal practice and is licensed to practice veterinary medicine pursuant to chapter 638 of NRS.

2. Not more than two members may be residents of the same county.

**Sec. 72.** NRS 610.030 is hereby amended to read as follows:

610.030 There is hereby created the State Apprenticeship Council composed of:

1. The following ~~[voting]~~ members, appointed by the Governor upon recommendation of the Labor Commissioner:

(a) ~~[(Two members)]~~ *One member* who ~~[represent]~~ *represents* management and ~~[have,]~~ *has*, or ~~[have]~~ *has* had, a defined role in a jointly administered apprenticeship program . ~~[-, one of whom must be from northern Nevada and one of whom must be from southern Nevada.]~~



(b) ~~[Two members]~~ *One member* who ~~[represent]~~ *represents* labor and ~~[have,]~~ *has*, or ~~[have]~~ *has* had, a defined role in a jointly administered apprenticeship program . ~~[, one of whom must be from northern Nevada and one of whom must be from southern Nevada.]~~

(c) ~~[Two members, one]~~ *One member* who represents management and one *member* who represents labor, who have, or have had, a defined role or job in a statewide, jointly administered apprenticeship program.

(d) One member who is a representative of the general public.

2. ~~[The following nonvoting members:~~

~~—(a)]~~ The Executive Director of the Office of Economic Development or his or her designee.

~~[(b)]~~ 3. The Superintendent of Public Instruction or his or her designee.

~~[(c)]~~ 4. One representative of a community college ~~[located in a county whose population is 700,000 or more,]~~ appointed by the Chancellor of the Nevada System of Higher Education.

~~[(d) One representative of a community college located in a county whose population is less than 700,000, appointed by the Chancellor of the Nevada System of Higher Education.]~~

**Sec. 73.** NRS 612.220 is hereby amended to read as follows:

612.220 The Administrator:

1. Shall administer this chapter.

2. ~~[Is responsible for the administration, through the Administrator of the Commission on Postsecondary Education, of the provisions of NRS 394.383 to 394.560, inclusive.~~

~~—3.]~~ Has power and authority to adopt, amend or rescind such rules and regulations consistent with the provisions of federal law, to employ, in accordance with the provisions of this chapter,



such persons, make such expenditures, require such reports, make such investigations, and take such other action as the Administrator deems necessary or suitable to that end.

~~[4.]~~ 3. Shall determine his or her own organization and methods of procedure for the Division in accordance with the provisions of this chapter.

~~[5.]~~ 4. To the extent allowed by federal law, may, by regulation, suspend, modify, amend or waive any requirement of this chapter for the duration of a state of emergency or declaration of disaster proclaimed pursuant to NRS 414.070 and for any additional period of time during which the emergency or disaster directly affects the requirement of this chapter if:

(a) The Administrator determines the action is:

(1) In the best interest of the Division, this State or the general health, safety and welfare of the citizens of this State; or

(2) Necessary to comply with instructions received from the Department of Labor; and

(b) The action of the Administrator is approved by the Governor.

**Sec. 74.** NRS 616B.554 is hereby amended to read as follows:

616B.554 1. There is hereby created in the Fund for Workers' Compensation and Safety in the State Treasury the Subsequent Injury Account for Self-Insured Employers, which may be used only to make payments in accordance with the provisions of NRS 616B.557 and 616B.560. The ~~[Board]~~ *Administrator* shall administer the Account . ~~[based upon recommendations made by the Administrator pursuant to subsection 8.]~~

2. All assessments, penalties, bonds, securities and all other properties received, collected or acquired by the ~~[Board for the Subsequent Injury Account for Self-Insured Employers]~~





*Administrator pursuant to this section, NRS 616B.557 and 616B.560* must be delivered to the custody of the State Treasurer.

3. All money and securities in the Account must be held by the State Treasurer as custodian thereof to be used solely for workers' compensation for employees of self-insured employers.

4. The State Treasurer may disburse money from the Account only upon written order of the ~~Board~~ *Administrator*.

5. The State Treasurer shall invest money of the Account in the same manner and in the same securities in which the State Treasurer is authorized to invest State General Funds which are in the custody of the State Treasurer. Income realized from the investment of the assets of the Account must be credited to the Fund.

6. The ~~Board~~ *Administrator* shall adopt regulations for the establishment and administration of assessment rates, payments and penalties. Assessment rates must result in an equitable distribution of costs among the self-insured employers and must be based upon expected annual expenditures for claims for payments from the Subsequent Injury Account for Self-Insured Employers.

7. The Commissioner shall assign an actuary to review the establishment of assessment rates. The rates must be filed with the Commissioner 30 days before their effective date. Any self-insured employer who wishes to appeal the rate so filed must do so pursuant to NRS 679B.310.

8. The Administrator shall ~~f~~:



~~—(a) Evaluate]~~ *evaluate* any claim submitted to the ~~[Board]~~ *Administrator* for payment or reimbursement from the Subsequent Injury Account for Self-Insured Employers and ~~[recommend to the Board any]~~ *determine the* appropriate action to be taken concerning the claim . ~~]; and~~

~~—(b) Submit to the Board any other recommendations relating to the Account.]~~

**Sec. 75.** NRS 616B.557 is hereby amended to read as follows:

616B.557 Except as otherwise provided in NRS 616B.560:

1. If an employee of a self-insured employer has a permanent physical impairment from any cause or origin and incurs a subsequent disability by injury arising out of and in the course of his or her employment which entitles the employee to compensation for disability that is substantially greater by reason of the combined effects of the preexisting impairment and the subsequent injury than that which would have resulted from the subsequent injury alone, the compensation due must be charged to the Subsequent Injury Account for Self-Insured Employers in accordance with regulations adopted by the ~~[Board.]~~ *Administrator*.

2. If the subsequent injury of such an employee results in his or her death and it is determined that the death would not have occurred except for the preexisting permanent physical impairment, the compensation due must be charged to the Subsequent Injury Account for Self-Insured Employers in accordance with regulations adopted by the ~~[Board.]~~ *Administrator*.

3. As used in this section, “permanent physical impairment” means any permanent condition, whether congenital or caused by injury or disease, of such seriousness as to constitute a hindrance or obstacle to obtaining employment or to obtaining reemployment if the employee is unemployed. For the purposes of this section, a condition is not a “permanent physical impairment” unless it



would support a rating of permanent impairment of 6 percent or more of the whole person if evaluated according to the American Medical Association's Guides to the Evaluation of Permanent Impairment as adopted and supplemented by the Division pursuant to NRS 616C.110.

4. To qualify under this section for reimbursement from the Subsequent Injury Account for Self-Insured Employers, the self-insured employer must establish by written records that the self-insured employer had knowledge of the "permanent physical impairment" at the time the employee was hired or that the employee was retained in employment after the self-insured employer acquired such knowledge.

5. A self-insured employer must submit to the ~~[Board]~~ *Administrator* a claim for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

6. The ~~[Board]~~ *Administrator* shall adopt regulations establishing procedures for submitting claims against the Subsequent Injury Account for Self-Insured Employers. The ~~[Board]~~ *Administrator* shall notify the self-insured employer of its decision on such a claim within 120 days after the claim is received.

7. An appeal of any decision made concerning a claim against the Subsequent Injury Account for Self-Insured Employers must be submitted directly to the ~~[district court.]~~ *appeals officer*.

**Sec. 76.** NRS 616B.572 is hereby amended to read as follows:

616B.572 ~~[1.—The members of the Board may meet throughout each year at the times and places specified by a call of the Chair or a majority of the Board. The Board may prescribe rules and regulations for its own management and government. Three members of the Board constitute a quorum, and a quorum may exercise all the power and authority conferred on the Board. If a~~



~~member of the Board submits a claim against the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers, that member shall not vote on or otherwise participate in the decision of the Board concerning that claim.~~

~~—2.]~~ The ~~[Board]~~ *Administrator* shall administer the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers in accordance with the provisions of NRS 616B.575, 616B.578 and 616B.581.

**Sec. 77.** NRS 616B.575 is hereby amended to read as follows:

616B.575 1. There is hereby created in the Fund for Workers' Compensation and Safety in the State Treasury the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers, which may be used only to make payments in accordance with the provisions of NRS 616B.578 and 616B.581. The ~~[Board]~~ *Administrator* shall administer the Account. ~~[based upon recommendations made by the Administrator pursuant to subsection 8.]~~

2. All assessments, penalties, bonds, securities and all other properties received, collected or acquired by the ~~[Board for the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers]~~ *Administrator pursuant to this section, NRS 616B.578 and 616B.581* must be delivered to the custody of the State Treasurer.

3. All money and securities in the Account must be held by the State Treasurer as custodian thereof to be used solely for workers' compensation for employees of members of Associations of Self-Insured Public or Private Employers.

4. The State Treasurer may disburse money from the Account only upon written order of the ~~[Board.]~~ *Administrator.*



5. The State Treasurer shall invest money of the Account in the same manner and in the same securities in which the State Treasurer is authorized to invest State General Funds which are in the custody of the State Treasurer. Income realized from the investment of the assets of the Account must be credited to the Account.

6. The ~~{Board}~~ *Administrator* shall adopt regulations for the establishment and administration of assessment rates, payments and penalties. Assessment rates must result in an equitable distribution of costs among the associations of self-insured public or private employers and must be based upon expected annual expenditures for claims for payments from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers.

7. The Commissioner shall assign an actuary to review the establishment of assessment rates. The rates must be filed with the Commissioner 30 days before their effective date. Any association of self-insured public or private employers that wishes to appeal the rate so filed must do so pursuant to NRS 679B.310.

8. The Administrator shall ~~{~~  
~~—(a) Evaluate}~~ *evaluate* any claim submitted to the ~~{Board}~~ *Administrator* for payment or reimbursement from the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers and ~~{recommend to the Board any}~~ *determine the* appropriate action to be taken concerning the claim . ~~{; and~~

~~—(b) Submit to the Board any other recommendations relating to the Account.]~~

**Sec. 78.** NRS 618.605 is hereby amended to read as follows:



618.605 1. Upon the receipt of any written appeal or notice of contest under NRS 618.475, the Division shall within 15 working days ~~[notify the Board of such an]~~ *assign a hearing officer to hear the* appeal or contest.

2. The ~~[Board]~~ *hearing officer assigned pursuant to subsection 1* shall hold a formal fact-finding hearing and render its decision based on the evidence presented at the hearing.

3. Prior to any formal fact-finding hearing involving a citation for an accident or motor vehicle crash occurring in the course of employment which is fatal to one or more employees, the ~~[Board]~~ *Division* shall notify the immediate family of each deceased employee of:

- (a) The time and place of the hearing; and
- (b) The fact that the hearing is open to the public.

4. Any employee of an employer or representative of the employee may participate in and give evidence at the hearing, subject to rules and regulations of the ~~[Board]~~ *Division* governing the conduct of such hearings.

**Sec. 79.** NRS 622A.300 is hereby amended to read as follows:

622A.300 1. To initiate the prosecution of a contested case, the prosecutor shall file a charging document with the regulatory body and serve the licensee with the charging document.

2. ~~[The]~~ *Except as otherwise provided in this subsection, a* regulatory body shall determine whether the case will be heard by the regulatory body or a hearing panel or officer. *If the regulatory body is a professional or occupational licensing board under the purview of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business*



*and Industry pursuant to subsection 2 of NRS 232.8415, the case must be heard by a hearing officer employed by the Office.*

3. The regulatory body or hearing panel or officer shall provide the licensee with written notice of the case pursuant to NRS 233B.121 and 241.0333.

4. If the case is heard by a hearing panel or officer, the hearing panel or officer shall follow the procedures established by this chapter and any other applicable statutory and regulatory provisions governing the case. The hearing panel or officer shall prepare written findings and recommendations and serve the findings and recommendations on the parties and the regulatory body for its review.

5. The findings and recommendations of the hearing panel or officer do not become final unless they are approved by the regulatory body after review. In reviewing the findings and recommendations of the hearing panel or officer, the regulatory body may:

- (a) Approve the findings and recommendations, with or without modification;
- (b) Reject the findings and recommendations and remand the case to the hearing panel or officer;
- (c) Reject the findings and recommendations and order a hearing de novo before the regulatory body; or
- (d) Take any other action that the regulatory body deems appropriate to resolve the case.

6. If the case is heard by the regulatory body, the regulatory body shall follow the procedures established by this chapter and any other applicable statutory and regulatory provisions governing the case.



7. The regulatory body or the hearing panel or officer, with the approval of the regulatory body, may consolidate two or more cases if it appears that the cases involve common issues of law or fact and the interests of the parties will not be prejudiced by the consolidation.

**Sec. 80.** Chapter 623 of NRS is hereby amended by adding thereto a new section to read as follows:

*1. The Nevada Board of Professional Design and Environmental Specialist is hereby created.*

*2. The Board consists of:*

*(a) The Chief Medical Officer or his or her designee.*

*(b) Twelve members appointed by the Governor as follows:*

*(1) One member who is registered as a registered residential designer pursuant to this chapter.*

*(2) One member who is registered as a registered interior designer pursuant to this chapter.*

*(3) One member who is registered as an architect pursuant to this chapter and who has been in the active practice of architecture in this State for not less than 3 years immediately preceding his or her appointment.*

*(4) Two members who:*

*(I) Are registered as landscape architects pursuant to chapter 623A of NRS;*

*(II) Have been engaged in the practice of landscape architecture in this State for not less than 3 years immediately preceding their appointments; and*





*(III) Have not been the subject of any disciplinary action by the Board in the 3 years immediately preceding their appointment.*

*(5) Two members engaged in the practice or teaching of professional engineering who are licensed pursuant to chapter 625 of NRS.*

*(6) Two members engaged in the practice or teaching of professional land surveying who are licensed pursuant to chapter 625 of NRS.*

*(7) One member who is employed by the health district containing Clark County and one member who is employed by the health district containing Washoe County, each of whom:*

*(I) Holds a current registration issued pursuant to NRS 625A.110 that is in good standing; and*

*(II) Has practiced in the field of environmental health for the 3 years immediately preceding his or her appointment.*

*(8) One member who represents the interests of the general public and who:*

*(I) Does not hold a license or registration issued by the Board;*

*(II) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license or registration issued by the Board; and*

*(III) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a client or potential client.*

*3. Each member of the Board must be a resident of this State.*

**Sec. 81.** NRS 624.070 is hereby amended to read as follows:



624.070 1. Each member of the Board *serves a term of 4 years. A member of the Board may not serve more than two terms.*

2. *Each member of the Board* shall:

~~{1}~~ (a) Receive a certificate of appointment from the Governor.

~~{2}~~ (b) Before entering upon the discharge of the duties of his or her office, take the constitutional oath of office.

**Sec. 82.** NRS 624.570 is hereby amended to read as follows:

624.570 1. The Commission on Construction Education is hereby created.

2. The Commission consists of one member who is a member of the Board and ~~{six}~~ *four* members appointed by the Governor as follows:

(a) ~~{Four}~~ *Two* members who are representatives of the construction industry ~~{}~~ *and who are not residents of the same county;* and

(b) Two members who have knowledge of construction education programs.

3. Each member of the Commission serves a term of ~~{3}~~ *4* years. *A member may not serve more than two terms.*

4. ~~{The members}~~ *Each member* of the Commission ~~{who are appointed by the Governor serve without compensation,}~~ *is entitled to:*

(a) *A salary of not more than \$150 per day, as fixed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department, while engaged in the business of the Commission; and*



(b) A per diem allowance ~~for reimbursement for~~ *and* travel expenses ~~[- While engaged in the business of the Commission, the member who is a member of the Board shall receive from the Board the same salary, per diem allowance and reimbursement for travel expenses the member receives]~~ *at a rate fixed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department while engaged in the business of the [Board.] Commission. The rate must not exceed the rate provided for state officers and employees generally.*

5. The Commission shall review programs of education which relate to building construction and distribute grants from the Construction Education Account created pursuant to NRS 624.580 for programs that the Commission determines qualify for such a grant.

6. The Board may adopt regulations which establish the rules of procedure for meetings of the Commission.

7. The Commission shall adopt regulations providing:

(a) Procedures for applying for a grant of money from the Construction Education Account;

(b) Procedures for reviewing an application for a grant from the Construction Education Account; and

(c) Qualifications for receiving a grant from the Construction Education Account.

**Sec. 83.** NRS 628.090 is hereby amended to read as follows:

628.090 1. Annually the Board shall elect a President and a Secretary-Treasurer from among its members.



2. The Board may employ such personnel, including ~~attorneys,~~ investigators and other professional consultants, and arrange for such assistance as the Board may require for the performance of its duties.

**Sec. 84.** NRS 628.130 is hereby amended to read as follows:

628.130 The Board shall:

1. Have a seal of which judicial notice must be taken.
2. Keep records of its proceedings. In any proceedings in court, civil or criminal, arising out of or founded upon any provision of this chapter, copies of those records certified as correct under the seal of the Board are admissible in evidence as tending to prove the contents of the records.

3. ~~Maintain a website on the Internet or its successor and post~~ *Post on ~~its~~ the Internet website ~~;~~ maintained by the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry pursuant to section 15 of this act:*

(a) The names arranged alphabetically by classifications of all accountants and business entities holding certificates, registrations or permits under this chapter.

(b) The names of the members of the Board.

(c) Such other matter as may be deemed proper by the Board.

**Sec. 85.** NRS 629.031 is hereby amended to read as follows:

629.031 Except as otherwise provided by a specific statute:

1. "Provider of health care" means:

(a) A physician licensed pursuant to chapter 630 ~~630A~~ or 633 of NRS;

(b) A physician assistant;



(c) An anesthesiologist assistant;

(d) A dentist;

(e) A dental therapist;

(f) A dental hygienist;

(g) A licensed nurse;

(h) A person who holds a license as an attendant or who is certified as an emergency medical technician, advanced emergency medical technician or paramedic pursuant to chapter 450B of NRS or authorized to practice as an emergency medical technician, advanced emergency medical technician or paramedic in this State under the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact ratified by NRS 450B.145;

(i) A dispensing optician;

(j) An optometrist;

(k) A speech-language pathologist;

(l) An audiologist;

(m) A practitioner of respiratory care;

(n) A licensed physical therapist;

(o) An occupational therapist;

(p) A podiatric physician;

(q) A licensed psychologist;

(r) A licensed marriage and family therapist;

(s) A licensed clinical professional counselor;



(t) ~~[(A) music therapist;~~

~~[(u)]~~ A chiropractic physician;

~~[(v)]~~ (u) An athletic trainer;

~~[(w)]~~ (v) A perfusionist;

~~[(x)]~~ (w) A doctor of Oriental medicine in any form;

~~[(y)]~~ (x) A medical laboratory director or technician;

~~[(z)]~~ (y) A pharmacist;

~~[(aa)]~~ (z) A licensed dietitian;

~~[(bb)]~~ (aa) An associate in social work, a social worker, a master social worker, an independent social worker or a clinical social worker licensed pursuant to chapter 641B of NRS;

~~[(ee)]~~ (bb) An alcohol and drug counselor or a problem gambling counselor who is certified pursuant to chapter 641C of NRS;

~~[(dd)]~~ (cc) An alcohol and drug counselor or a clinical alcohol and drug counselor who is licensed pursuant to chapter 641C of NRS;

~~[(ee)]~~ (dd) A behavior analyst, assistant behavior analyst or registered behavior technician;

~~[(ff)]~~ (ee) A naprapath; or

~~[(gg)]~~ (ff) A medical facility as the employer of any person specified in this subsection.

2. For the purposes of NRS 629.400 to 629.490, inclusive, the term includes a person who holds a current license or certificate to practice his or her respective discipline pursuant to the applicable provisions of law of another state or territory of the United States.



**Sec. 86.** Chapter 630 of NRS is hereby amended by adding thereto a new section to read as follows:

*1. The Nevada Medical Board, consisting of 11 members appointed by the Governor, is hereby created.*

*2. The Governor shall appoint:*

*(a) Four members who are licensed as physicians pursuant to this chapter.*

*(b) Four members who are licensed as osteopathic physicians pursuant to chapter 633 of NRS.*

*(c) One member who is licensed as a physician assistant pursuant to this chapter or chapter 633 of NRS.*

*(d) One member who is licensed as a practitioner of respiratory care pursuant to this chapter.*

*(e) One member who represents the interests of the general public and who:*

*(1) Does not hold a license issued by the Board;*

*(2) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license issued by the Board; and*

*(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.*

**Sec. 87.** Chapter 631 of NRS is hereby amended by adding thereto a new section to read as follows:

*The Board may, by regulation, defer the expiration of a license issued pursuant this chapter of a person who is on active duty in any branch of the Armed Forces of the United States upon*



*such terms and conditions as it may prescribe. The Board may similarly defer the expiration of a license of the spouse or dependent child of that person if the spouse or child is residing with the person.*

**Sec. 88.** NRS 632.060 is hereby amended to read as follows:

632.060 1. Each year at a meeting of the Board, to be held in accordance with NRS 632.070, the Board shall elect from its members a President, a Vice President and a Secretary.

2. The ~~{Board}~~ *Director of the Department of Business and Industry* may appoint an Executive Director *of the Board* who need not be a member of the Board. ~~{The Executive Director appointed by the Board must be a professional nurse licensed to practice nursing in the State of Nevada.}~~ The Executive Director ~~{shall}~~ :

*(a) Is in the unclassified service of the State and serves at the pleasure of the Director.*

*(b) Shall perform such duties as ~~{the Board may direct and}~~ are directed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry, as advised by the Board.*

3. *The Executive Director* is entitled to receive compensation as set by the ~~{Board.}~~ *Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards.* The Executive Director is entitled to receive a per diem allowance and travel expenses at a rate fixed by the ~~{Board.}~~ *Deputy Director* while engaged in the business of the Board. The rate must not exceed the rate provided for state officers and employees generally.

**Sec. 89.** Chapter 634 of NRS is hereby amended by adding thereto a new section to read as follows:





*1. The Nevada Board of Healing and Rehabilitative Practice, consisting of 13 members appointed by the Governor, is hereby created.*

*2. The Governor shall appoint to the Board:*

*(a) One member who is licensed as an athletic trainer pursuant to chapter 640B of NRS and who has engaged in the practice of athletic training or taught or conducted research concerning the practice of athletic training for the 5 years immediately preceding his or her appointment.*

*(b) Three members who are licensed as physical therapists pursuant to chapter 640 of NRS.*

*(c) Three members who are licensed as massage therapists pursuant to chapter 640C of NRS, one of whom must be a resident of Clark County, one of whom must be a resident of Washoe County and one of whom must be a resident of a county other than Clark County or Washoe County.*

*(d) Two members who are licensed as occupational therapists pursuant to chapter 640A of NRS.*

*(e) Two members who are licensed as chiropractic physicians pursuant to this chapter.*

*(f) One member who is licensed pursuant to chapter 634A of NRS and engaged in the practice of Oriental medicine in this State.*

*(g) One member who represents the interests of the general public and who:*

*(1) Does not hold a license issued by the Board;*

*(2) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license issued by the Board; or*



*(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.*

**Sec. 90.** NRS 634B.100 is hereby amended to read as follows:

634B.100 1. The Naprapathic Practice Advisory ~~{Board}~~ *Subcommittee of the Board* is hereby created.

2. The ~~{Governor}~~ *Board* shall appoint to the Advisory ~~{Board}~~ *Subcommittee:*

- (a) Three members who are licensed as naprapaths in this State or any other state; and
- (b) Two members who are representatives of the public.

3. Each member of the Advisory ~~{Board}~~ *Subcommittee:*

- (a) Must be a resident of this State; and
- (b) May not serve more than two consecutive terms.

4. After the initial terms, the members of the Advisory ~~{Board}~~ *Subcommittee* must be appointed to terms of 4 years. A member:

- (a) Serves until a replacement is appointed; and
- (b) May not serve more than two full terms.

5. A vacancy on the Advisory ~~{Board}~~ *Subcommittee* must be filled in the same manner as the original appointment for the remainder of the unexpired term.

6. The ~~{Governor}~~ *Board* may remove a member of the Advisory ~~{Board}~~ *Subcommittee* for incompetence, neglect of duty, moral turpitude or malfeasance in office.

7. The members of the Advisory ~~{Board}~~ *Subcommittee* are not entitled to receive a salary. While engaged in the business of the Advisory ~~{Board}~~ *Subcommittee*, each member of the



Advisory ~~[Board]~~ *Subcommittee* is entitled to receive a per diem allowance and travel expenses at a rate fixed by the ~~[State]~~ Board . ~~[of Health.]~~ The rate must not exceed the rate provided for officers and employees of this State generally.

**Sec. 91.** Chapter 635 of NRS is hereby amended by adding thereto a new section to read as follows:

*1. The Nevada Board of Vision, Speech and Mobility Professions, consisting of 11 members appointed by the Governor, is hereby created.*

*2. The Governor shall appoint to the Board:*

*(a) Two members who are licensed as speech-language pathologists pursuant to chapter 637B of NRS;*

*(b) Two members who are licensed as podiatric physicians pursuant to this chapter.*

*(c) One member who is licensed as an audiologist pursuant to chapter 637B of NRS.*

*(d) Two members who are licensed to practice optometry pursuant to chapter 636 of NRS.*

*(e) Two members who are licensed as dispensing opticians pursuant to chapter 637 of NRS.*

*(f) One member who is licensed as a hearing aid specialist pursuant to chapter 637B of NRS.*

*(g) One member who represents the interests of the general public and who:*

*(1) Does not hold a license issued by the Board;*

*(2) Is not the spouse or the parent or child, by blood, marriage or adoption, a person who holds a license issued by the Board; and*

*(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.*



**Sec. 92.** NRS 639.050 is hereby amended to read as follows:

639.050 1. The Board shall hold a meeting at least once in every 6 months.

2. Four members of the Board constitute a quorum.

3. Meetings of the Board which are held to prepare, grade or administer examinations are closed to the public.

4. Each member of the Board is entitled to receive:

(a) A salary of not more than \$150 per day, as fixed by the ~~[Board,]~~ *Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department* while engaged in the business of the Board; and

(b) A per diem allowance and travel expenses at a rate fixed by the ~~[Board,]~~ *Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department* while engaged in the business of the Board. The rate must not exceed the rate provided for state officers and employees generally.

5. While engaged in the business of the Board, each employee of the Board is entitled to receive a per diem allowance and travel expenses at a rate fixed by the Board. The rate must not exceed the rate provided for state officers and employees generally.

**Sec. 93.** Chapter 641 of NRS is hereby amended by adding thereto a new section to read as follows:



*1. The Nevada Behavioral Wellness Alliance Board, consisting of 13 members appointed by the Governor, is hereby created.*

*2. The Governor shall appoint to the Board:*

*(a) One member who is licensed as a behavioral analyst or assistant behavior analyst pursuant to chapter 641D of NRS.*

*(b) Two members who are licensed as marriage and family therapists pursuant to chapter 641A of NRS.*

*(c) One member who is licensed as a clinical professional counselor pursuant to chapter 641A of NRS.*

*(d) Two members who are licensed as social workers pursuant to chapter 641B of NRS.*

*(e) One member who is licensed as a psychologist pursuant to this chapter.*

*(f) One member who is licensed as a clinical alcohol and drug counselor or alcohol and drug counselor pursuant to chapter 641C of NRS.*

*(g) One member who is certified as a problem gambling counselor pursuant to chapter 641C of NRS.*

*(h) One member who holds any license or certificate issued by the Board.*

*(i) One member who represents an academic or training institution that provides training necessary for a person to become licensed by the Board.*

*(j) One member who represents persons who are indigent, uninsured or unable to afford health care.*

*(k) One member who represents the interests of the general public and who:*



*(1) Does not hold a license issued by the Board;*

*(2) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license issued by the Board; and*

*(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient of potential patient.*

**Sec. 94.** NRS 643.020 is hereby amended to read as follows:

643.020 1. The State Barbers' Health and Sanitation Board, consisting of four members, is hereby created.

2. The Board consists of the Chief Medical Officer, or a member of his or her staff designated by the Chief Medical Officer, and three members who are licensed barbers appointed by the Governor for terms of 4 years. Of the barbers, one barber must be from Clark County, one barber must be from Washoe County and one barber must be from any county in the State. Each of the barbers must have been a resident of this State and a practicing licensed barber for at least 5 years immediately before his or her appointment. An appointed member of the Board shall not serve more than ~~three~~ *two* terms.

3. The Governor may remove a member of the Board for cause.

**Sec. 95.** NRS 652.170 is hereby amended to read as follows:

652.170 1. The Board shall appoint the members of the Medical Laboratory Advisory ~~Committee~~ *Subcommittee of the Board*.

2. After the initial terms, members shall serve for 3-year terms.



3. A member may not serve for more than two consecutive terms. Service of 2 or more years in filling an unexpired term constitutes a term.

4. The ~~{Advisory Committee}~~ *Subcommittee* is composed of:

(a) Two pathologists, certified in clinical pathology by the American Board of Pathology.

(b) Two medical technologists.

(c) One bioanalyst who is a laboratory director.

(d) One qualified biochemist from the Nevada System of Higher Education.

(e) One licensed physician actively engaged in the practice of clinical medicine in this State.

5. No member of the ~~{Advisory Committee}~~ *Subcommittee* may have any financial or business arrangement with any other member which pertains to the business of laboratory analysis.

6. The Chief Medical Officer or a designated representative of the Chief Medical Officer is an ex officio member of the ~~{Advisory Committee.}~~ *Subcommittee*.

7. If a vacancy occurs in the membership of the ~~{Advisory Committee.}~~ *Subcommittee*, the ~~{Advisory Committee}~~ *Subcommittee* shall submit a letter to the Board with a recommendation to fill the existing vacancy. The ~~{Advisory Committee}~~ *Subcommittee* shall, at least once per year, determine whether any vacancy in the membership of the ~~{Advisory Committee}~~ *Subcommittee* exists.

8. The ~~{Advisory Committee}~~ *Subcommittee* shall meet at least once every year.

9. Each member of the ~~{Advisory Committee}~~ *Subcommittee* is entitled to receive:

(a) A salary of not more than \$60, as fixed by the Board, for each day's attendance at a meeting of the ~~{Committee.}~~ *Subcommittee*; and



(b) A per diem allowance and travel expenses at a rate fixed by the Board, while engaged in the business of the ~~{Committee.}~~ *Subcommittee*. The rate must not exceed the rate provided for state officers and employees generally.

10. While engaged in the business of the ~~{Committee.}~~ *Subcommittee*, each employee of the ~~{Committee}~~ *Subcommittee* is entitled to receive a per diem allowance and travel expenses at a rate fixed by the Board. The rate must not exceed the rate provided for state officers and employees generally.

**Sec. 96.** NRS 653.450 is hereby amended to read as follows:

653.450 1. The Radiation Therapy and Radiologic Imaging Advisory ~~{Committee}~~ *Subcommittee of the Board* is hereby created.

2. The ~~{Committee}~~ *Subcommittee* consists of seven members, all of whom are voting members, appointed by the ~~{Governor.}~~ *Board*. The ~~{Governor}~~ *Board* shall ensure that the members of the ~~{Committee}~~ *Subcommittee* represent the geographic diversity of this State. The ~~{Governor}~~ *Board* shall appoint to the ~~{Committee.}~~ *Subcommittee:*

(a) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of radiography.

(b) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of nuclear medicine technology.

(c) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of radiation therapy.

(d) One member who holds a limited license.





- (e) One member who is a physician specializing in radiology.
  - (f) One member who is a physician specializing in an area other than radiology, or a dentist, chiropractic physician or podiatrist.
  - (g) One member who is certified to provide clinical professional services in a field of medical physics.
3. After the initial terms, the members of the **[Committee] Subcommittee** serve terms of 3 years. A vacancy on the **[Committee] Subcommittee** must be filled in the same manner as the initial appointment. No member may serve more than two consecutive terms.
  4. Members of the **[Committee] Subcommittee** serve without compensation, except that each member of the **[Committee] Subcommittee** is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.
  5. The **[Committee] Subcommittee** shall annually select a Chair from among the members appointed pursuant to paragraphs (a) to (d), inclusive, of subsection 2, and a Vice Chair from among its members.
  6. The **[Committee] Subcommittee** shall meet at least once each year and such other times as requested by the Administrator of the Division. The **[Committee] Subcommittee** may meet by telephone, videoconference or other electronic means in accordance with the provisions of chapter 241 of NRS. The Administrator shall prescribe the agenda for each meeting. The **[Committee] Subcommittee** may submit items to the Administrator to consider for inclusion on the agenda for a meeting.
  7. The **[Committee] Subcommittee** shall:



(a) Recommend to the Board a national professional organization against which the scope of practice will be measured pursuant to paragraph (b) of subsection 1 of NRS 653.460; and

(b) Make such other recommendations to the Board, the Division and the Legislature concerning radiation therapy and radiologic imaging as it deems proper.

**Sec. 97.** This act becomes effective on July 1, 2026.

