

Joe Lombardo, Governor



Angela Nation, OMD, President
Huiwen Zhang, OMD., Vice President
Michael Ferris, OMD, Secretary/Treasurer
Sanghyun Lee, OMD, Member
Jennifer Braster, Member
Merle Lok, Executive Director

**STATE OF NEVADA
BOARD OF ORIENTAL MEDICINE**

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NOTICE OF PUBLIC MEETING

DATE: November 12, 2024 (Tuesday) at 6:00 P.M.

Members of the public are invited to attend virtually with the following Zoom link below or via telephone:

Videoconference:

<https://us02web.zoom.us/j/9737003097>

Meeting ID: 973 700 3097

Passcode: 009262

Telephone:

1-253-215-8782

Meeting ID: 973 700 3097

Passcode: 009262

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Public Hearing is being held prior to the scheduled Board Meeting which will begin immediately following the conclusion of the Public Hearing.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3431 E. Sunset Rd, Suite 21, Las Vegas, NV 89120.

BOARD MEETING AGENDA

1. Call to Order, Roll Call, and Establish Quorum.

2. Public Comment.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Review, discussion, and possible action regarding the minutes for the 9/19/2024 board meeting (For Possible Action).

4. Review, discussion, and possible action regarding re-hiring Steve Druckman, CPA, to prepare the Board's balance sheet for FY25 and 1099s for 1/1/2025-12/31/2025 (For Possible Action).

5. Discussion and update regarding meeting with Business and Industry (For Discussion Only).

ED states that Chelsea Capurro (lobbyist) and ED met with the representatives from B&I ("B&I") last week. B&I stated that the Oriental Medicine Board ("Board") would be eliminated as the work could be done administratively. The other board which would be eliminated is the homeopathic board. Chelsea and ED informed B&I about the history of the Board since 1973, our licensees being physicians, the effectiveness of acupuncture, and our responsibility towards public safety. Since the meeting, B&I has reconsidered and the Board now will be included in the Healing and Rehabilitative Board along with the Athletic Trainers, Chiropractors, Physical Therapists, Massage Board, and Occupational Therapy.

- 6. Review, discussion, and possible action regarding retaining lobbyist Chelsea Capurro for 11/2024 and 12/2024 (For Possible Action).**
- 7. Review, discussion, and possible action regarding awarding the OMD license to Jami Rose (For Possible Action).**
- 8. Review, discussion, and possible action for the state licensure exam being held on 12/14/2024 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$50 per hour (For Possible Action).**
- 9. Review, discussion, and possible action of allowing the following applicants to take the state licensing exam on 12/14/2024:**
 - A. Satoe Ozawa; and**
 - B. Suzanne Yao**

(For Possible Action).
- 10. Review, discussion and possible action regarding whether Yong Chen can submit her undergraduate transcript directly, rather than sourcing the transcript from the college in China or from an educational credentialing service (For Possible Action).**
- 11. Approve or disapprove of Dr. Krista Italiano's CEU titled ADAPT Functional Medicine Practitioner Training Program for 15 credits instructed by Chris Kresser completed on 1/11/2024 (For Possible Action).**
- 12. Approve or disapprove of Dr. Anita Lanier's CEU titled Global Body Attitude Tao Touch Chi Nei Tsang for 20 credits instructed by Gilles Marin completed on 10/20-10/24/2024 (For Possible Action).**
- 13. Discussion regarding hiring a full-time attorney to monitor acupuncture practice from other professions and related matters (For Discussion Only).**
- 14. Review, discussion and possible action regarding revising NRS634A (For Possible Action).**

15. Update from the Treasurer regarding Board accounts and other matters (For Discussion only).

16. Approve or disapprove of future Board meeting dates (For Possible Action).

17. Public Comment.

18. Adjournment.

This Agenda was posted at:

<https://notice.nv.gov/>

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