

Joe Lombardo, Governor



Maggie Tracey, O.M.D., President
Michael Ferris, O.M.D., Vice President
Lisa Grant, O.M.D. Secretary/Treasurer
Sanghyun Lee, O.M.D., Member
Jennifer Braster, Member
Merle Lok, Executive Director

**STATE OF NEVADA
BOARD OF ORIENTAL MEDICINE**

3191 E. Warm Springs Rd.
Las Vegas, NV 89120

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NOTICE OF PUBLIC MEETING

DATE: April 13, 2023 (Thursday) at 6:00 P.M.

Members of the public are invited to attend virtually with the following Zoom link below or via telephone:

Videoconference:

<https://us02web.zoom.us/j/9737003097>

Meeting ID: 973 700 3097

Passcode: 009262

Telephone:

1-253-215-8782

Meeting ID: 973 700 3097

Passcode: 009262

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Public Hearing is being held prior to the scheduled Board Meeting which will begin immediately following the conclusion of the Public Hearing.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3191 E. Warm Springs Rd, Las Vegas, NV 89120.

PUBLIC HEARING AGENDA

Proposed additions, amendment and/or repeal of regulations, Chapter 634A of the Nevada Administrative Code pursuant to Executive Orders 2023-003.

1. Introduction – Open Public Hearing

The purpose of the hearing is to receive comments from all interested parties regarding repeal and changes to Chapter 634A of the Nevada Administrative Code.

The proposed regulations relate to Oriental medicine to wit: Reduce fees for license renewal; Reduce fees for application; Reduce state exam fees; Add a reduced license renewal fee for military members and spouses; Oriental Medical Schools of out-of-state licensees are automatically deemed approved with or without accreditation from ACAHM, formerly known as ACAOM; Added language to extend time to submit CEUs for renewal; Eliminate chemistry and biochemistry as core educational requirements; Eliminate tuina as a core educational requirement; Eliminate qiqong as a core educational requirement; Eliminate replacement pocket license fees; Eliminate temporary certificate for lecturing or training fees; Eliminate copies of chapter fees; and Eliminate copy fees.

2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Close Public Hearing

BOARD MEETING AGENDA

- 1. Call to Order, Roll Call, and Establish Quorum.**
- 2. Public Comment.**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
- 3. Review, discussion, and possible action for the minutes for the 1/12/2023 board meeting (For Possible Action).**
- 4. Review, discussion, and possible action for the minutes for the 3/9/2023 board meeting (For Possible Action).**
- 5. Review and discussion regarding relevant legislative bills from lobbyist Chelsea Capurro (Discussion only).**
- 6. Executive Order 2023-003 – Consideration of Public Comments (For Possible Action).**
- 7. Review, discussion, and possible action for the state licensure exam being held on 6/24/23 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$50 per hour (For Possible Action).**
- 8. Review, discussion, and possible action regarding granting the OMD license to Roberto Irawan and Mark Brandon Letterman (For Possible Action).**
- 9. Review, discussion, and possible action regarding applicant Tomoe Riekstin's request for CEU credits to be counted towards the didactic hours requirement in her application (For Possible Action).**

- 10. Review, discussion, and possible action regarding the CEU titled Practical Clinical Application of Corresponding Needling Techniques sponsored by NOMA for 12 credit hours online on 5/27-5/28/23 (For Possible Action).**

- 11. Review, discussion, and possible action regarding the CEU titled Battlefield Acupuncture sponsored by Wongu University for 4 credit hours online on 4/15/23 with 2 hours online and 2 hours at Wongu University (For Possible Action).**

- 12. Review, discussion, and possible action regarding the Dr. Michael Kerrigan's CEU titled The Clinical Use of the Extraordinary Vessels instructed by Giovanni Maciocia for 10 credit hours online (For Possible Action).**

- 13. Update from the Treasurer regarding Board accounts and other matters (For Discussion only).**

- 14. Approve or disapprove of future Board meeting dates (For Possible Action).**

- 15. Public Comment.**

- 16. Adjournment (For Possible Action).**

This Agenda was posted at:

<https://notice.nv.gov/>

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