

Brian Sandoval, Governor



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Lisa Mathews, O.M.D., *Secretary/Treasurer*
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STATE OF NEVADA

BOARD OF ORIENTAL MEDICINE

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PUBLIC NOTICE OF BOARD MEETING

DATE: October 17, 2017 (Tuesday) at 6:30 P.M.

The Nevada State Board of Oriental Medicine will conduct a public Board meeting on October 17, 2017 beginning at 6:30 P.M. The meeting will be held at the Grant Sawyer Building, Office of the Attorney General, 555 East Washington Ave., Room # 4500 - Las Vegas, NV 89101. Phone conference no: (712) 775-7031 Access code: 582-767-536#

AGENDA

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are **SOLELY** responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3191 E. Warm Springs Rd, Las Vegas, NV 89120.



1. Call to Order and Roll Call (For Possible Action).
2. Public Comment (Discussion Only).
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments based on viewpoint are welcome.
3. Adoption of agenda (For Possible Action).
4. Approve or disapprove the previous board meeting minutes of August 16, 2017 (For Possible Action).
5. Approve or disapprove of Naoita Hansen's request regarding an apprenticeship-like program which is continued from the 8/16/2017 board meeting with updated information (For Possible Action).
6. Approve or disapprove of guidelines regarding a licensee who is seeking to renew his license after several years of non-practice but has not paid any active or inactive fees and has not submitted any CEU certificates of attendance during the years of non-practice which was continued from the 8/16/2017 board meeting (For Possible Action).
7. Approve or disapprove of hiring exam writers to draft questions for future licensing exams which was continued from the 8/16/2017 board meeting with updated information (For Possible Action).
8. Discussion regarding prospective applicant Joyce Edwards' transcripts and whether any additional education is necessary for her to be eligible for licensure in Nevada (For Discussion Only).
9. Approve or disapprove of Yvette Guzman's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
10. Approve or disapprove of Yoojin Lee-Sedera's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
11. Approve or disapprove of Carla McClure's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
12. Approve or disapprove of Heather Roderick's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
13. Approve or disapprove of Matthew Roderick's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
14. Approve or disapprove of Susan Rosenberger's eligibility to re-take the state licensing exam on December 16, 2017 (For Possible Action).
15. Approve or disapprove of DuWayne Steele's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).

16. Approve or disapprove of Melissa Wilson's eligibility to take the state licensing exam on December 16, 2017 (For Possible Action).
17. Approve or disapprove of Ta Uyen Ngugen La's request to extend her application until the December 2018 exam (For Possible Action).
18. Approve or disapprove of Dr. Angela Stueber's CEU titled Pediatric Essentials for 15 hours online sponsored by Acupuncture Pediatrics (For Possible Action).
19. Discussion regarding the December exam subjects and study guide (Closed session)
- 20.
21. Approve or disapprove of future Board meeting dates (For Possible Action).
22. Public Comment (Discussion Only).

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments based on viewpoint are welcome.
23. Adjournment (For Possible Action).

This Agenda was posted at the following locations:

1. Office of the Attorney General, 555 E. Washington Ave. Ste., 3900 Las Vegas, NV 89101
2. Office of the Attorney General, 100 N. Carson St., Carson City, NV 89701-4717
3. Nevada Oriental Medical Association, 5288 Spring Mtn Rd #250, Las Vegas, NV 89146; fax (702) 220-4205
4. Clark County Library, 7060 W. Windmill, Las Vegas, NV 89113
5. Nevada Society of Oriental Medicine, 1223 S. Maryland Pkwy., Las Vegas, NV 89104; fax (702) 386-2831
6. Woung University of Oriental Medicine, 8620 S Eastern Ave, Las Vegas, NV 89123
7. NV Board of Oriental Medicine, 3191 E. Warm Springs Rd., Las Vegas, NV 89120
8. Department of Administration @ <http://admin.nv.gov/>