

Steve Sisolak, Governor



Maggie Tracey, O.M.D., President
Chia Hua Linda Chow, O.M.D, Vice President
Lisa Grant, O.M.D. Secretary/Treasurer
Michael Ferris, O.M.D., Member
Michael Smith, Member
Jennifer Braster, Member
Merle Lok, Executive Director

**STATE OF NEVADA
BOARD OF ORIENTAL MEDICINE**

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**PUBLIC NOTICE OF BOARD MEETING
DATE: April 14, 2020 (Tuesday) at 6:00 P.M.**

AT THE FOLLOWING LOCATION:

The Nevada State Board of Oriental Medicine will conduct a public Board meeting via tele-conferencing. Phone conference number: 425-436-6200. Access Code: 374615#.

AGENDA

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted. The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please email the Board office at omboardexecutivedirector@gmail.com at least 48 hours prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the President. Members of the public may comment on matters not appearing on this agenda or may offer comment on any specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the President. These comment periods may be limited to three minutes per person at the discretion of the President. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to email the Executive Director at omboardexecutivedirector@gmail.com. Supporting material for the public body is located at 3191 E. Warm Springs Rd, Las Vegas, NV 89120.

- 1. CALL TO ORDER (Discussion/For Possible Action)**
- 2. Public Comment (Discussion Only).**
No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments based on viewpoint are welcome
- 3. Adoption of agenda (For Possible Action)**
- 4. Approve or disapprove of the minutes for the 2/13/2020 board meeting/workshop (For Possible Action).**
- 5. Approve or disapprove of CEU titled Smoldering Epidemics: Obesity, Metabolic Syndrome, Sluggish Liver, Dysbiosis, Chronic Health Challenges in Sherman Oaks, CA for 8 hours sponsored by National University of Health Sciences (For Possible Action).**
- 6. Approve or disapprove of CEU titled Maidens, Mothers and Matriarchs: Women's Health Through the Decades on 4/25/2020 in Sherman Oaks, CA for 8 hours sponsored by National University of Health Sciences (For Possible Action).**
- 7. Approve or disapprove of Wongu University's Application for Oriental Medicine School Annual Curriculum Approval (For Possible Action).**
- 8. Approve or disapprove of the licensure exam to be held on 6/27/2020 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$30 per hour (For Possible Action).**
- 9. Approve or disapprove of an additional licensure exam to be held on 9/12/2020 to be administered by Dr. Sandip Thanki at 4350 E. Sunset Road, Ste 107A, Henderson, NV 89014 at the rate of \$30 per hour (For Possible Action).**

- 10. Discussion of updates regarding the public hearing and the proposed NAC 634A changes (For discussion only).**
- 11. Discussion of possible updates regarding Covid-19, acupuncture clinics and licensees (For discussion only).**
- 12. Approve or disapprove of any proposals regarding Covid-19, acupuncture clinics and licensees (For possible action).**
- 13. Update from the Treasurer regarding Board accounts and other matters (For discussion only).**
- 14. Approve or disapprove of future Board meeting dates (For Possible Action).**
- 15. Public Comment (Discussion Only).**
- 16. Adjournment (For Possible Action).**

This Agenda was posted at the following location:

<https://notice.nv.gov/>