

Brian Sandoval, Governor



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STATE OF NEVADA
BOARD OF ORIENTAL MEDICINE

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PUBLIC NOTICE OF BOARD MEETING

Tuesday, April 10, 2012 at 6:30 P.M.

The Nevada State Board of Oriental Medicine will conduct a public Board meeting on Tuesday, April 10 beginning at 6:30 P.M. The meeting will be held at the Grant Sawyer Building, Office of the Attorney General, 555 East Washington Ave., Room #4500 - Las Vegas, NV 89101. A teleconference line will also be available, Dial-in Number (605) 475-4000, Access Code 967268#

AGENDA

STACKED AGENDA: Below is an agenda of all items scheduled to be considered by the Board. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Board President. Person(s) who have business before the Board are SOLELY responsible to see that they are present when their business is conducted.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped person(s) desiring to attend the Board meeting. Please call the Board office at (702) 837-8921 prior to the meeting so arrangements may be conveniently made.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Committee but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.

All times are approximate. Pursuant to NRS 241.030 the Committee may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Committee may limit the internet broadcasting while in closed session but may not deliberate or take action.

The Board may combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order and Roll Call (Action).

2. Public Comment (Discussion Only).

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

3. Adoption of agenda (For Possible Action).

4. Approve or disapprove continuing education course application for credit by Richard The-Fu Tan, L.Ac., OMD for 7 hours for the Clinical Wonders with Acupuncture 1,2,3 workshop on April 12, 2012 in Las Vegas, NV (For Possible Action).

5. Approve or disapprove continuing education course application for credit by Richard The-Fu Tan, L.Ac., OMD for 7 hours for the Introduction to Global Balance workshop on April 13, 2012 in Las Vegas, NV (For Possible Action).

6. Approve or disapprove continuing education course application for credit by Richard The-Fu Tan, L.Ac., OMD for 7 hours for the Dr. Tan's Strategy of Twelve Magical Points workshop on April 14, 2012 in Las Vegas, NV (For Possible Action).

7. Approve or disapprove continuing education course application for credit by Richard The-Fu Tan, L.Ac., OMD for 7 hours for the Smart Picks: Choosing the Best Balance Method Strategies workshop on April 15, 2012 in Las Vegas, NV (For Possible Action).

8. Review of resume for new Executive Director (For Possible Action).

9. Public Comment (Discussion Only).

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

10. Adjournment (Action)

This Agenda was posted at the following locations:

1. Office of the Attorney General, 555 E. Washington Ave. Ste., 3900 Las Vegas, NV 89101
2. Office of the Attorney General, 100 N. Carson St., Carson City, NV 89701-4717
3. Nevada Oriental Medical Association, 2725 S. Jones Blvd., #109, Las Vegas, NV 89146
4. Clark County Las Vegas Library, 833 Las Vegas Blvd., North Las Vegas, NV 89101
5. Office of Dr. Huiwen Zhang, 9163 W. Flamingo Rd. #110, Las Vegas, NV 89147